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| ABV-IIITM | **Atal Bihari Vajpayee** **Indian Institute of Information Technology** **and Management, Gwalior****(An Institute of National importance established by an act of Parliament)****Morena Link Road Gwalior, Madhya Pradesh 474015 India** |

**APPLICATION FORM**

1. Details of Demand Draft:

|  |  |  |  |
| --- | --- | --- | --- |
| **Demand Draft No.** | **Date of issue** | **Amount (Rs.)** | **Issuing Bank name & Code No.** |
|  |  |  |  |

2. Advt. No.

Affix a recent passport size photograph duly attested by the candidate

3. Sl. No of the Post :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Name of the Post :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Name in Full :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(in capital letters)

6. Father's Name :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Date & Place of Birth :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Nationality :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. Gender (Male/Female) ;\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. Nearest Railway Station : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. Correspondence Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

12. Do you belong to category of SC/ST/OBC/PH and whether claiming age relaxation? :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (If yes, enclose certificate issued by the competent authority on the format prescribed by the

 Government of India)

13. Do you belong to the sub-category of Ex-servicemen \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(If yes, please mention the category and attach a certificate signed by the competent authority on the format prescribed by the Government of India)

14. Have you ever been convicted by a court of Law or is there any criminal case/disciplinary action/vigilance enquiry pending against you? If yes, specify)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

15. Educational/Professional/Technical Qualifications (starting from Graduation): (attach separate sheet for full details)(Attach attested copies of certificates/mark sheets etc.)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Examinations passed** | **Board/ University.** | **Duration of Degree/Dip./Training** | **Year of passing** | **Division with % of Marks** | **Subject(s) studied**  | **Specialization** |
|  |  |  |  |  |  |  |

16. Details of employment in reverse chronological order (attach separate sheet for full details).

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Deptt./Institute** | **Post held** | **Regular/ Temporary/Permanent/Contract** | **Period of employment** | **Period of each employment in year/****month** | **Scale of Pay and Basic pay/****Gross pay** | **Nature of Duty** |
| **From** | **To** |
|  |  |  |  |  |  |  |  |

17.Details of certificate of excellence/merit during the service period (attach separate sheet for full details)

18. Details of Training course conducted/attended/consultancy services offered during the service period (attach separate sheet for full details)

19. Are you a corporate member of any professional Institute, if so, give details(attach separate sheet for full details)

20. Write a paragraph (not exceeding 500 words) on justifying your suitability for the post.

210. Referees:

(These should be persons resident in India and holders of responsible positions, and should be intimately acquainted with applicant’s character and work, but must not be relations. Where the candidate has been in employment she/he should either give her/his present or the most recent employer or immediate superior as a referee or produce a testimonial from him in regard to her/his fitness for the post for which she/he is an applicant.)

(a) Name

Occupation or Position

Address along with Phone No & E-mail

(b) Name

Occupation or Position

Address alongwith Phone No & E-mail

(c) Name

 Occupation or Position

 Address alongwith Phone No & E-mail

21. Any other achievement not covered above

**DECLARATION**

I, hereby, declare that I have carefully read and understood the instructions and particulars supplied to me and that all the entries in this form are true to the best of my knowledge and belief. I also declare that I have not concealed any material information which may debar my candidature for the post applied for. In the event of suppression or distortion of any fact like category or educational qualification etc. made in my application form, I understand that I will be denied any employment in the Institute and if already employed on any of the posts in the Institute, my services will be terminated forthwith.

Place………………..

Date……………….. Signature of the Candidate