 **Atal Bihari Vajpayee-**

**Indian Institute of Information Technology and Management Gwalior**

**(An Institute of National Importance, Ministry of Education, Govt. of India)**

**Gwalior – 474 015, Madhya Pradesh**

**www.iiitm.ac.in**

**Application Proforma for Post-Doctoral Fellow (PDF) position**

**Note:**

1. **Please read the instructions in the advertisement carefully before filling the application.**
2. **Use a separate sheet(s), wherever required, to fill sub-heading in the format indicated as Appendices.**
3. **All pages of the application form including the separate sheet(s) must bear your name, signature, and page number.**

**Application ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (To be filled in by the office)**

**A: General Details**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. | Advertisement No. |  | | | | | | | | | | | | | | | Paste your recent photo with self-attestation | | | | |
| 2. | Post Applied for | Post Doctoral Fellowship (PDF) | | | | | | | | | | | | | | |
| 3. | Scheme | Visvesvaraya PhD Scheme – Post Doctoral Fellowship (PDF) | | | | | | | | | | | | | | |
| 4. | Name in Full | First Name | | | | | | | Middle Name | | | | Last Name | | | |
| 5. | Father’s Name |  | | | | | | | | | | | | | | |
| 6. | Aadhar No. \* |  | | | | | | | | | | | | | | |
| 7. | Specialisations |  | | | | | | | | | | | | | | |
| 8. | Gender (mark √) | Male / Female / Transgender | | | | | | | | | | | | | | |
| 9. | Marital Status (mark √) | Single/ Married/Separated/Divorced | | | | | | | | | | Spouse Name (If married): | | | | | | | | | |
| 10. | Category (mark √)**\*\*** | Gen / OBC / SC / ST / OBC-NCL/ EWS | | | | | | | | | | Are you a PwD candidate **\*\*\***: YES/ NO | | | | | | | | | |
| 11. | Address for Correspondence |  | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | PIN | |  |  |  |  |  |  |
| 12. | Permanent Address  (If different from above) |  | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | PIN | |  |  |  |  |  |  |
| 13. | Email ID |  | | | | | | | | | | | | | | | | | | | |
| Alternate Email ID |  | | | | | | | | | | | | | | | | | | | |
| 14. | Mobile Number |  | | | | | | | | | Alternate Mobile Number | | | |  | | | | | | |
| 15. | Phone Number |  | | | | | | | | | | | | | | | | | | | |
| 16. | Date of Birth | D | D | M | M | Y | Y | Y | Y | Age as on the last date of advertisement | | | | | | | | Y | Y | M | M |
| 17. | Nationality |  | | | | | | | | | | | | | | | | | | | |

**\*, \*\*, \*\*\* Enclose relevant documents/certificates/proofs as Appendix 1, 2, and 3 respectively.**

**B: Academic Details:**

20. Academic record starting from High School (10th) \*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Degree/ Exam  (Tick appropriate where applicable) | Subjects/Branch/ Specialization | University/ Board/ College | Completion Year | Percentage of marks | Division |
| High School (X) |  |  |  |  |  |
| Intermediate (XII) |  |  |  |  |  |
| UG (BE/BTech/BCA/BSc (Computer or Electronics)) |  |  |  |  |  |
| PG  (ME/MTech/MS/  MS/MCA/MSc (Computer or Electronics) |  |  |  |  |  |
| PhD |  |  |  |  |  |
| Any other Qualification(s) |  |  |  |  |  |

\* **Enclose mark sheets/certificates as Appendix 4. If there is any gap in the education, it should be specifically indicated as a last page in the Appendix 4.**

21. Particulars of the PhD

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Title of the Dissertation |  | | | | | | |
| Enrolment Date |  | Registration Date |  | | Date of Viva-voce |  | |
| Name of Supervisor(s) |  | | | | | | |
| Institute / University |  | | | | | | |
| Executive summary of your PhD work (maximum 5 bullets) |  | | | | | | |
| Outcome of your PhD work (Write numbers only) | Articles in SCI indexed journals | |  | Articles in non-SCI indexed journals | | |  |
| Proceedings in International conferences | |  | Proceedings in National Conferences | | |  |
| Books | |  | Book Chapters | | |  |
| Patents | |  | Fellowships/Awards | | |  |

**C: Employment Details**

22. Employment details **\*** (Fill the current employment first)

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| SN | Organization | Position held | Nature of position  (Regular / Contractual) | Duration | | Pay band /Pay Level | Pay in pay band/Pay in Pay Level | GP/AGP | Area(s) and nature of work |
| Date of Joining | Date of Leaving |
| i. |  |  |  |  |  |  |  |  |  |
| ii. |  |  |  |  |  |  |  |  |  |
| iii. |  |  |  |  |  |  |  |  |  |
| iv |  |  |  |  |  |  |  |  |  |
| v |  |  |  |  |  |  |  |  |  |
| vi |  |  |  |  |  |  |  |  |  |

**\* Enclose experience certificate(s) as Appendix 5 and NOC from existing employer, if applicable, as Appendix 6.**

23. Post PhD Experience (if any)

|  |  |
| --- | --- |
| Post PhD Experience in Year(s) and Month(s) |  |

**24. Membership of Professional bodies**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Name of the Professional Bodies | Membership No. | Membership Type (Life/Yearly) |
| (i) |  |  |  |
| (ii) |  |  |  |
| (iii) |  |  |  |

**D. Other Information:**

25. Publications (**Enclose reprints of the first page of 05 best papers as Appendix 7**)

|  |  |
| --- | --- |
| Total Number of papers |  |
| Type | Numbers | Type | | Numbers |
| Number of articles in SCI indexed Journal(s) |  | Number of articles in non-SCI indexed Journal(s) | |  |
| Proceedings in International Conference(s) |  | Proceedings in National Conference(s) | |  |
| Books |  | Book Chapters | |  |
| Monograms/online course(s) developed | | | |  |

26. Details of **05 best papers** provided in Appendix 7 \*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SN | Author(s) | Year | Title | Complete Reference of Journal | Impact Factor |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| 5. |  |  |  |  |  |

\* **Do not write et al. for authors. All the authors must be listed in the same order in the article. Any hiding / false / wrong / incorrect information is not accepted.**

27. Patent Details **\***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SN | Published | | Awarded/Granted | |
| National | International | National | International |
|  |  |  |  |  |

\* **Attach a list as Appendix 8 providing complete information of patent(s).**

28. Research Experience (Excluding research done at the level of Masters/PhD degrees)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SN | Duration | | Organization | Area(s) |
| From | To |
|  |  |  |  |  |

29. Sponsored/ Consultancy Projects **\***

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| SN | Period | | Sponsoring Organization | Title of Project | Grant amount | Co-investigators | Status (Ongoing/Completed) |
| From | To |
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |

\* **Attach a list as Appendix 9 providing sanction order(s) and completion certificate(s) of the sponsored project(s).**

30. Articles in **SCI** indexed Journals **\*** (List those published and accepted separately)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SN | Author(s) | Year | Title | Complete Reference of Journal | Impact Factor |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |

\* **Attach a list as Appendix 10 in the format given above. Do not write et al. for authors. All the authors must be listed in the same order in the article.**

31. Articles in referred **non-SCI** indexed Journals **\*** (List those published and accepted separately)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SN | Author(s) | Year | Title | Complete Reference of Journal | Impact Factor |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |

\* **Attach a list as Appendix 11 in the format given above. Do not write et al. for authors. All the authors must be listed in the same order in the article. Any hiding/false/wrong/incorrect information is not accepted.**

32. Proceedings in International Conferences **\*** (List those published and accepted separately)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SN | Author(s) | Year | Title | Name and place of conference | Presented/published/both |
|  |  |  |  |  |  |

\* **Attach a list as Appendix 12 in the format given above. Do not write et al. for authors. All the authors must be listed in the same order in the proceeding.**

33. Proceedings in the National Conferences **\*** (List those published and accepted separately)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SN | Author(s) | Year | Title | Name and place of conference | Presented/published/both |
|  |  |  |  |  |  |

\* **Attach a list as Appendix 13 in the format given above. Do not write et al. for authors. All the authors must be listed in the same order in the proceeding.**

34. Books/Book chapters (List those published and in press separately)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SN | Title of the book/Book chapters | Year | ISBN No. | Publisher | Co-author(s) |
|  |  |  |  |  |  |

35. Have you qualified in the following higher-level examinations \*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| NET (UGC) | GATE | CSIR/UGC JRF | Others (Please specify) | | |
|  |  |  | 1. | 2. | 3. |

\* **Tick mark at the appropriate box and attach certificates as** **Appendix 14**.

36. Awards and Recognitions **(Attach a list as Appendix 15)**

37. Other Academic Outreach Activities **(Attach a list as Appendix 16)**

38. Brief write-up on your research plan at ABV-IIITM Gwalior **(Attach a write-up as Appendix 17 in max 500 words.)**

**(It is mandatory, and should define clear objectives, outcomes, and deliverables.)**

39. Have you ever been punished during your studies at College/ University?  **Yes/No**

If yes, give details.

40. Have you ever been punished during your service or convicted by court of Law?  **Yes/No**

If yes, give details.

41. Were you at any time declared medically unfit or asked to submit your resignation or discharged/dismissed. **Yes/No**

If yes, give details.

42. Do you have any court cases pending as one of the parties?  **Yes/No**

If yes, give details.

43. Other relevant information you may wish to furnish **(Attach a list as Appendix 18)**

**44. References** (Three references: At least one of the references should be familiar with your recent work. **\*)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| (i) | Name: |  | Designation: |  |
| Address: |  | | |
| Email: |  | | |
| Phone no. |  | Mobile: |  |
| (ii) | Name: |  | Designation: |  |
| Address: |  | | |
| Email: |  | | |
| Phone no. |  | Mobile: |  |
| (iii) | Name: |  | Designation: |  |
| Address: |  | | |
| Email: |  | | |
| Phone no. |  | Mobile: |  |

**\* Email/mobile number is mandatory.**

45. Check list/Page Numbers for appendices: Mark page numbers continually on the appended documents.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Appendix no.** | **Document/ photocopies attached** | **Page Numbers** | | **Appendix no.** | **Document/ photocopies attached** | **Page Numbers** | |
| **From** | **To** | **From** | **To** |
| 01 | Aadhar card |  |  | 10 | Publication List SCI journals |  |  |
| 02 | Category certificate |  |  | 11 | Publication List non-SCI journals |  |  |
| 03 | PWD certificate |  |  | 12 | Publication in International conference(s) |  |  |
| 04 | Mark-sheets/Passing Certificates/Degree certificates from 10th onward |  |  | 13 | Publication in National conference(s) |  |  |
| 05 | Experience Certificates |  |  | 14 | Qualification certificates (GATE/NET etc.) |  |  |
| 06 | NOC from current employer (if applicable) |  |  | 15 | List of Awards/Recognitions |  |  |
| 07 | Reprint of best 5 papers |  |  | 16 | Academic Outreach Activities |  |  |
| 08 | Details of patent(s) |  |  | 17 | Research Plan |  |  |
| 09 | Details of Sponsored/ consultancy project(s) |  |  | 18 | Any other relevant information |  |  |

**Total Number of Appendices:**

**Declaration**

I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that all entries in this form as well as in the attached sheet(s) are true to the best of my knowledge and belief. I also declare that I have not wilfully suppressed any information. Further if any of the above information/details given is/are found false/wrong/ incorrect, I understand that my candidature/appointment will/shall be treated as cancelled at any time or I am liable to be summarily terminated without notice or compensation. There are ……………………. appendices with a total of ………………. pages attached along with this application form.

Date: Signature of Applicant

Place: Name of Applicant