**Atal Bihari Vajpayee-**

**Indian Institute of Information Technology and Management Gwalior**

**Application form for faculty position**

**Summary Document**

**Application ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (To be filled in by the office)**

**A: General Details**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. | Advertisement No. |  | | Paste your recent photo with self-attestation |
| 2. | Post and Pay Level Applied for |  | |
| 3. | Payment details (UTR/date) |  | |
| 4. | Department Applied for |  | |
| 5. | Name |  | |
| 6. | Father/Husband Name |  | |
| 7. | Date of Birth |  | |
| 8. | (a) Category | Gen/OBC-NCL/SC/ST/EWS | (b) Marital Status: |
| 9. | (a) Email Id |  | (b) Mobile: |
| 10. | Address with PIN |  | | |
|  | | |

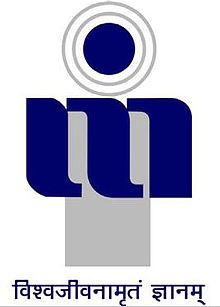
|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Academic Qualifications** | | | | |  | **Teaching/Industrial Experience** | | |
| Degree/ Title | Branch/ Specialization | University/ College | Completion year | Grade/ %Marks | University/Organisation | Designation | Period  (In Y and M) |
|  |  |  |  |  |  |  |  |
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| --- | --- | --- | --- | --- | --- | --- |
| **Sponsored Research Projects** | | |  | **Consultancy** | | |
| Status | Number | Total grant | Organization | Title | Grant amount |
| Completed |  |  |  |  |  |
| In-progress |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PhD Thesis Supervised** | |  | **Patents** | |  | **Publications (Give Nos)** | | | | | |
| Status | Number | Status | Number | Books | Articles / Proceedings | | | | |
| Completed |  | Awarded |  | National Journals | International Journals | National Conferences | International Conferences | Book Chapters |
| Submitted |  |
| In Progress |  | Pending |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Passed high-level examinations** | | |  | **CEPs/Workshops/Seminars/STCs organized** | | | | | |
| NET (UGC) | GATE | CSIR/UGC JRF |  | One week | Two weeks | Three weeks | Four weeks | > Four weeks |
|  |  |  | Number |  |  |  |  |  |
| Participants |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Have you ever been punished** | | | | | | |
| At College / University | In service | By court of law | Asked to resign | Dismissed | Discharged | Pending court cases |
|  |  |  |  |  |  |  |

**Atal Bihari Vajpayee-**

**Indian Institute of Information Technology and Management Gwalior**

**Application form for faculty position**

**Note:**

1. **Please read the instructions in the advertisement carefully before filling the application form.**
2. **Use a separate sheet(s), wherever required, to fill sub-heading in the format indicated as Appendices.**
3. **All separate sheet(s) must bear your name, signature, and page number.**

**Application ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (To be filled in by the office)**

**A: General Details**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. | Advertisement No. |  | | | | | | | | | | | | | | | | | | | | Paste your recent photo with self-attestation | | | | |
| 2. | Post and Pay Level Applied for |  | | | | | | | | | | | | | | | | | | | |
| 3. | Department Applied for |  | | | | | | | | | | | | | | | | | | | |
| 4. | Name in Full | First Name | | | | | | | | Middle Name | | | | | | | Last Name | | | | |
| 5. | Father/Husband Name |  | | | | | | | | | | | | | | | | | | | |
| 6. | Aadhar No. \* |  | | | | | | | | | | | | | | | | | | | |
| 7. | Fee Details \*\* | Transaction Id | | | | | | | | | |  | | | | | | | | | |
| Date of Transaction | | | | | | | | | |  | | | | | | | | | |
| 8. | Account details used for (online) transaction |  | | | | | | | | | | | | | | | | | | | |
| 9. | Specialisations |  | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. | Gender (mark √) | Male | | | | | | | | | | | | | | Female | | | | | | | | | | |
| 11. | Marital Status (mark √) | Single | | | | | | | | | | | | | | Married | | | | | | | | | | |
| 12. | Category (mark √) \*\*\* | Gen | |  | OBC | | |  | SC | | | |  | ST |  | | | OBC-NC | |  | EWS | |  | PWD | |  |
| 13. | Address for Correspondence |  | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | PIN | |  |  |  |  |  |  |
| 14. | Permanent Address  (If different from above) |  | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | PIN | |  |  |  |  |  |  |
| 15. | Email ID |  | | | | | | | | | | | | | | | | | | | | | | | | |
| Alternate Email ID |  | | | | | | | | | | | | | | | | | | | | | | | | |
| 16. | Mobile Number |  | | | | | | | | | | | Alternate Mobile Number | | | | | | |  | | | | | | |
| 17. | Phone Number |  | | | | | | | | | | | | | | | | | | | | | | | | |
| 18. | Date of Birth | D | D | M | M | Y | Y | Y | Y | | Age as on 27/10/2022 | | | | | | | | | | | | Y | Y | M | M |
| 19. | Nationality |  | | | | | | | | | | | | | | | | | | | | | | | | |

**\*, \*\*, \*\*\* Enclose relevant documents/certificates/proofs as Appendix 1, 2 and 3, respectively.**

**B: Academic Details:**

20. Academic record starting from High School (10th) \*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Degree/ Exam | Branch/ Specialization | University/ Board/ College | Completion Year | Percentage of marks | Division |
| High School (X) |  |  |  |  |  |
| Intermediate (XII) |  |  |  |  |  |
| B.E./B. Tech. |  |  |  |  |  |
| BSc/BCA |  |  |  |  |  |
| M.E./M. Tech. |  |  |  |  |  |
| MSc/MCA |  |  |  |  |  |
| PhD |  |  |  |  |  |
| Any other additional Qualification(s) |  |  |  |  |  |

\* **Enclose mark sheets/certificates as Appendix 4. If there is any gap in the education, it should be specifically indicated as a last page in the Appendix 4.**

21. Particulars of the PhD

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Title of the Dissertation |  | | | | |
| Enrolment Date |  | Registration Date |  | Completion Date |  |
| Supervisor(s) |  | | | | |

**C: Employment Details and Post PhD Experience**

22. Employment details **\*** (Fill the current employment first)

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| SN | Organization | Position held | Nature of position  (Regular / Contractual) | Duration | | Pay band /Pay Level | Pay in pay band/Pay in Pay Level | GP/AGP | Area(s) and nature of work |
| Date of Joining | Date of Leaving |
| i. |  |  |  |  |  |  |  |  |  |
| ii. |  |  |  |  |  |  |  |  |  |
| iii. |  |  |  |  |  |  |  |  |  |
| iv |  |  |  |  |  |  |  |  |  |

**\* Enclose experience certificate(s) as Appendix 5 and NOC from existing employer, if applicable, as Appendix 6.**

23. Post PhD Experience

|  |  |
| --- | --- |
| Post PhD Experience in Year(s) and Month(s) |  |

**D: Membership of Professional bodies**

|  |  |  |  |
| --- | --- | --- | --- |
| 24. | Name of the Professional Bodies | Membership No. | Membership Type (Life/Yearly) |
| (i) |  |  |  |
| (ii) |  |  |  |
| (iii) |  |  |  |

**E: References**

25. Three references: At least one of the references should be familiar with your recent work. **\***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| (i) | Name: |  | Designation: |  | |
| Address: |  | | | |
| Email: |  | | | |
| Phone no. |  | Mobile: | |  |
| (ii) | Name: |  | Designation: | |  |
| Address: |  | | | |
| Email: |  | | | |
| Phone no. |  | Mobile: |  | |
| (iii) | Name: |  | Designation: |  | |
| Address: |  | | | |
| Email: |  | | | |
| Phone no. |  | Mobile: |  | |

**\* Email/mobile number is mandatory.**

**F. Other Information:**

26. Publications (**Enclose reprints of 05 best papers as Appendix 7**)

|  |  |
| --- | --- |
| Total Number of papers |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Type | No. | Type | No. |
| Articles in referred non-SCI indexed Journal(s) |  | Total number of articles in SCI indexed Journal(s) |  |
| Proceedings in International Conference(s) |  | Proceedings in National Conference(s) |  |
| Books |  | Book Chapters |  |
| Articles in SCI indexed Journal(s) outside the PhD work | | |  |

27. Details of 05 best papers provided in Appendix 7 \*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SN | Author(s) | Year | Title | Journal Name | IF/Total citation |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| 5. |  |  |  |  |  |

\* **Do not write et al. for authors. All the authors must be listed in the same order in the article.**

28. Patents’ Details

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SN | Patent ID | Authors | Title | Status (Filed/Granted) |
| National | | | | |
|  |  |  |  |  |
| International | | | | |
|  |  |  |  |  |

29. Research Experience (Excluding research done at the level of Masters/ PhD degrees)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SN | Duration | | Organization | Area(s) |
| From | To |
|  |  |  |  |  |

30. Courses Taught

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SN | Title | Level (UG/PG) | Number of times | Whether proposed by you? |
|  |  |  |  |  |

31. Thesis (Masters / PhD) supervised (Completed at all the Institutions that you have worked with)

|  |  |
| --- | --- |
| Supervision | Number |
| Masters level (M.E./M. Tech.) |  |
| Ph.D. (Co-supervised) |  |
| Ph.D. (Single) |  |

32. Sponsored Projects

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| SN | Period | | Sponsoring Organization | Title of Project | Grant amount | Co-investigators | Status (Ongoing/Completed) |
| From | To |
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |

33. Consultancy

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| SN | Period | | Sponsoring Organization | Title of Project | Grant amount | Co-investigators | Status (Ongoing/Completed) |
| From | To |
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |

34. Articles in referred non-SCI indexed Journals **\*** (List those published and accepted separately)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SN | Author(s) | Year | Title | Complete Reference of Journal | Impact Factor |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |

\* **Attach a list as Appendix 8 in the format given above. Do not write et al. for authors. All the authors must be listed in the same order in the article.**

35. Articles in SCI indexed Journals **\*** (List those published and accepted separately)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SN | Author(s) | Year | Title | Complete Reference of Journal | Impact Factor |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |

\* **Attach a list as Appendix 9 in the format given above. Do not write et al. for authors. All the authors must be listed in the same order in the article.**

36. Proceedings in International Conferences **\*** (List those published and accepted separately)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SN | Author(s) | Year | Title | Name and place of conference | Presented/published/both |
|  |  |  |  |  |  |

\* **Attach a list as Appendix 10 in the format given above. Do not write et al. for authors. All the authors must be listed in the same order in the proceeding.**

37. Proceedings in the National Conferences **\*** (List those published and accepted separately)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SN | Author(s) | Year | Title | Name and place of conference | Presented/published/both |
|  |  |  |  |  |  |

\* **Attach a list as Appendix 11 in the format given above. Do not write et al. for authors. All the authors must be listed in the same order in the proceeding.**

38. Books (List those published and in press separately)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SN | Title of the book | Year | ISBN No. | Publisher | Co-author(s) |
|  |  |  |  |  |  |

39. Have you qualified in the following higher-level examinations \*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| NET (UGC) | GATE | CSIR/UGC JRF | Others (Please specify) | | |
|  |  |  | 1. | 2. | 3. |

\* **Tick mark at the appropriate box and attach certificates as** **Appendix 12**.

40. Continuing education programme conducted \*

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| SN | Title | Period | | Sponsoring Organization | Total Expenditure | Venue | No. of Candidates |
| From | To |
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |

\* **Attach a list as Appendix 13.**

41. Short term courses/workshops/seminars etc. organized \*

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| SN | Title | Period | | Sponsoring Organization | Total Expenditure | Venue | No. of Candidates |
| From | To |
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |

\* **Attach a list as Appendix 14.**

42. Awards and Recognitions **(Attach a list as Appendix 15.)**

43. Other Academic Outreach Activities **(Attach a list as Appendix 16.)**

44. Liaison with Industries **(Attach a list as Appendix 17.)**

45. Experiments or computational Projects added to teaching laboratories **(Attach a list as Appendix 18.)**

46. Brief write-up on your teaching and research plan at ABV-IIITM Gwalior **(Attach a write-up as Appendix 19 in max 500 words.)**

47. List of courses you may teach at UG/PG level at the ABV-IIITM Gwalior

48. Have you ever been punished during your studies at College/ University? If so, give details.

49. Have you ever been punished during your service or convicted by court of Law? If so, give details.

50. Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed. If yes, give details.

51. Do you have any court cases pending as one of the parties? If yes, give details.

52. Any other relevant information you may like to furnish **(Attach a list as Appendix 20.)**

53. Check list/Page Numbers for appendices: Mark page numbers continually on the appended documents.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **App. no.** | **Document/ photocopies attached** | **Page Numbers** | | **App. no.** | **Document/ photocopies attached** | **Page Numbers** | |
| **From** | **To** | **From** | **To** |
| 01 | Aadhar card |  |  | 11 | List of National conference papers |  |  |
| 02 | Fee receipt/Payment proofs |  |  | 12 | Qualification certificates (GATE/NET etc.) |  |  |
| 03 | Category certificate |  |  | 13 | List of Continuing Education Programmes conducted |  |  |
| 04 | Academic records (Mark sheets/Passing Certificates/ Degree certificates for all courses from 10th onward) |  |  | 14 | List of courses/FDPs/ Workshops/ Seminars conducted |  |  |
| 05 | Experience Certificates |  |  | 15 | List of Awards/Recognitions |  |  |
| 06 | NOC from current employer (if applicable) |  |  | 16 | Other Academic Outreach Activities |  |  |
| 07 | Reprint of best 5 papers |  |  | 17 | Liaison with Industries |  |  |
| 08 | List of papers in referred Non-SCI Indexed journals |  |  | 18 | Experiments or computational Projects added to teaching laboratories |  |  |
| 09 | List of papers in SCI indexed journals |  |  | 19 | Teaching and Research Plan |  |  |
| 10 | List of International conference papers |  |  | 20 | Any other relevant information |  |  |

Total Number of Appendices:

**Declaration**

I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that all entries in this form as well as in the attached sheet(s) are true to the best of my knowledge and belief. I also declare that I have not wilfully suppressed any information. Further if any of the above information/details given is/are found false/wrong/ incorrect, I understand that my candidature/appointment will/shall be treated as cancelled at any time or I am liable to be summarily terminated without notice or compensation. There are ……………………. appendices with a total of ………………. pages attached along with this application form.

Date: Signature of Applicant

Place: Name of Applicant